

FOR OFFICE
USE ONLY:

SPACE#:

APP NO:

STATUS:

RETURN DATE:

SPACE SIZE:

ELEC Y / N

STATUS DATE:

SPACEDATE:

ArtFest™ of Henderson

Mother's Day Weekend - May 10 & 11, 2008 - 10am to 5pm

Booth must be staffed during all festival hours

www.888artfest.com ~ info@888artfest.com

NON PROFIT ORGANIZATION AGREEMENT

Deadline: March 1, 2008

ORGANIZATION: _____ PHONE: _____

CONTACT NAME: _____ FAX: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

EMAIL: _____ WEBSITE: _____

DESCRIPTION OF DISPLAY OR ACTIVITY (Use extra sheet if needed. All activities must be submitted with the application and be pre-approved by the Festival committee): _____

SELLING: YES _____ NO _____ PLEASE INCLUDE IN DESCRIPTION OF DISPLAY OR ACTIVITY

HANDOUTS: YES _____ NO _____ PLEASE ATTACH A SAMPLE

WORKING WITH FOOD/BEVERAGES: YES _____ NO _____

MENU: (Attach additional sheet if needed) _____

FOOD PREPARATION: Indicate whether food will be preprepared _____, or cooked on site _____.

Food providers are required to have at least **two million dollars (\$2,000,000)** in public liability, bodily injury and product liability coverage. Food provider must provide Frank Maguire & Associates, Inc. a **Certificate of Insurance** naming Frank Maguire & Associates, Inc. and the city of Henderson NV as additional insured.

All food providers must pass the **Clark County Health Department** inspection. City Representatives will be on site. Food providers are fully responsible to comply with any restrictions or suggestions given by these representatives. Frank Maguire & Associates, Inc. will not be liable for any manner in which the county health department closes any or all of the food provider's activities for failure to abide by their rules.

SPACE SIZE: 10' X 10'

EQUIPMENT RENTAL: _____ 10' X 10' CANOPY - \$100 _____ TABLES - \$10 _____ CHAIRS - \$2

ELECTRIC REQUEST: \$35 110volts/5amps \$55 110volts/15amps \$35 Additional 15 amps

(Please call for prices if you need 220volts)

Participant by signing this letter, will hereby release and forever discharge **ArtFest™ of Henderson**, Frank Maguire & Associates, Inc, The City of Henderson, Clark County; et al, and all sponsoring organizations and their directors, employees, agents, and volunteers from any responsibility for any injury or loss of equipment, and agree to abide by the **ArtFest™** rules and regulations attached hereto and incorporated by reference herein.

(Hereby represents and warrants that they have the authority to enter into this agreement on behalf of respective entity)

Signature

Date

Please attach proof of **501C** status and mail with application to:

ArtFest of Henderson, P. O. BOX 3258, TEMPE, AZ 85280-3258

www.888artfest.com or E-Mail at info@888artfest.com